

GOVERNOR'S REGULATORY REVIEW COUNCIL

This section of the *Register* contains information submitted for publication by the Governor's Regulatory Review Council, including the tentative agendas for the monthly Council meetings, summaries of action taken by the Council at the monthly meetings, and the Five-year Review Report Schedule, updated as necessary.

GOVERNOR'S REGULATORY REVIEW COUNCIL NOTICE OF PUBLIC MEETING AND AGENDA FOR NOVEMBER 5, 2002

Under A.R.S. § 38-431.02, notice is given to members of the Governor's Regulatory Review Council and the general public that the Governor's Regulatory Review Council will hold a regular meeting, open to the public, on **Tuesday, November 5, 2002**. This meeting will be at **9:00 a.m.** in the auditorium on the first floor at the **Industrial Commission, 800 W. Washington, Phoenix, AZ**. For additional information, call the Governor's Regulatory Review Council office at (602) 542-2058. Under A.R.S. § 38-431.03(A)(3), the Governor's Regulatory Review Council may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

A. 9:00 A.M. – CALL TO ORDER

B. APPROVAL OF MINUTES OF OCTOBER 1, 2002 MEETING

C. CONFLICTS OF INTEREST

D. CONSIDERATION OF FIVE-YEAR REVIEW REPORTS:

1. DEPARTMENT OF ENVIRONMENTAL QUALITY (F-02-1101)

Title 18, Chapter 7, Article 1, Water Quality Assurance Revolving Fund; Article 2, Soil Remediation Standards; Article 3, Prospective Purchaser Agreement; Article 4, Greenfields Pilot Program; and Article 5, Voluntary Remediation Program

2. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM (AHCCCS) (F-02-1104)

Title 9, Chapter 22, Article 10, 1st- and 3rd-Party Liability and Recoveries

3. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM (AHCCCS) (F-02-1105)

Title 9, Chapter 28, Article 9, 1st- and 3rd-Party Liability and Recoveries

4. DEPARTMENT OF AGRICULTURE (F-02-1106)

Title 3, Chapter 5, Article 1, Sampling and Laboratory Certification

E. CONSIDERATION OF RULES:

1. REAL ESTATE DEPARTMENT (AR-02-1101)

Title 4, Chapter 28, Article 1, General Provisions

Amend: R4-28-104

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2. BOARD OF PHARMACY (AR-02-1102)

Title 4, Chapter 23, Article 1, Administration; and Article 5, Drug Classification

Amend: R4-23-110, R4-23-501, and R4-23-502

3. BOARD OF PHARMACY (AR-02-1103)

Title 4, Chapter 23, Article 1, Administration; and Article 6, Permits and Distribution of Drugs

Repeal: R4-23-661 through R4-23-664

Amend: R4-23-110 and R4-23-651 through R4-23-660

4. DEPARTMENT OF ENVIRONMENTAL QUALITY (AR-02-1104)

Title 18, Chapter 9, Article 10, Arizona Pollutant Discharge Elimination System Disposal, Use, and Transportation of Biosolids

Amend: R18-9-1001 through R18-9-1008, R18-9-1011, R18-9-1013, and R18-9-1014

5. DEPARTMENT OF TRANSPORTATION – Motor Vehicle Division (AR-02-1105)

Title 17, Chapter 1, Article 1, General Provisions

New Section: R17-1-104

6. BOARD OF NURSING (AR-02-1107)

Title 4, Chapter 19, Article 8, Certified Nursing Assistants

Amend: R4-19-808

7. DEPARTMENT OF HEALTH SERVICES (AR-02-1108)

Title 9, Chapter 1, Article 4, Codes and Standards Referenced

Repeal: R9-1-413 through R9-1-417

8. BOARD OF CHIROPRACTIC EXAMINERS (AR-02-0905)

Title 4, Chapter 7, Article 7, Standards of Education; and Article 9, Unprofessional Conduct

Repeal: R4-7-701 and R4-7-702

Amend: R4-7-901

New Section: R4-7-702

F. COUNCIL TRAINING ON USE OF LAPTOP COMPUTERS FOR REVIEW AND ACTING UPON OF RULE-RELATED MATERIALS

G. ADJOURNMENT

PLEASE NOTE:

- THIS AGENDA IS SUBJECT TO CHANGE UP TO 24 HOURS BEFORE THE MEETING.
- PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION, SUCH AS A SIGN LANGUAGE INTERPRETER, BY CONTACTING (602) 542-2058. REQUESTS SHOULD BE MADE AS EARLY AS POSSIBLE TO ALLOW TIME TO ARRANGE THE ACCOMMODATION.
- A COPY OF THE AGENDA AND BACKGROUND MATERIAL PROVIDED TO COUNCIL MEMBERS (WITH THE EXCEPTION OF MATERIAL RELATING TO POSSIBLE EXECUTIVE SESSIONS) IS AVAILABLE FOR PUBLIC INSPECTION AT THE COUNCIL'S OFFICE, 100 N. 15TH AVENUE, SUITE #402, PHOENIX, AZ 85007.